

Image 02-10-04 1712

**AMENDMENT TRANSMITTAL LETTER (Large Entity)**

Applicant(s): David P. KIPPIE, et al.

Docket No.

05542.012001

Serial No.  
09/930,063

Filing Date  
08/15/2001

Examiner  
Philip C. Tucker

Group Art Unit  
1712

Invention: THERMALLY STABLE, SUBSTANTIALLY WATER-FREE WELL FLUID

TO THE COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

**CLAIMS AS AMENDED**

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	16 -	20 =	0 x	\$18.00	\$0.00
INDEP. CLAIMS	8 -	4 =	4 x	\$84.00	\$336.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$336.00

- ☐ No additional fee is required for amendment.
- ☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \_\_\_\_\_
- ☒ A check in the amount of \$336.00 to cover the filing fee is enclosed.
- ☒ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-0591
- ☒ Any additional filing fees required under 37 C.F.R. 1.16.
- ☒ Any patent application processing fees under 37 CFR 1.17.

 #45,079  
Signature

Dated: 2/9/04

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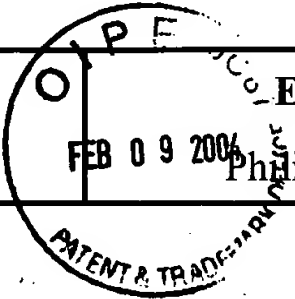
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<b>Serial No.</b> 09/930,063	<b>Filing Date</b> 08/15/2001	<b>Examiner</b> Philip C. Tucker	<b>Group Art Unit</b> 1712



**Invention:**

**THERMALLY STABLE, SUBSTANTIALLY WATER-FREE WELL FLUID**

I hereby certify that this \_\_\_\_\_ Reply Under 37 CFR § 1.111 \_\_\_\_\_

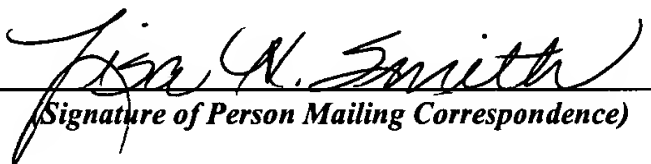
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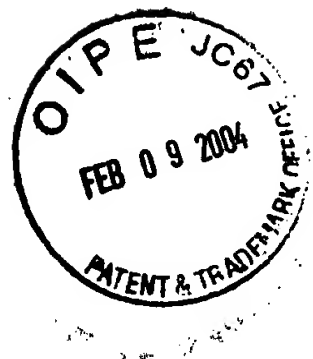
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U.S. Patent Application Serial No.: 09/930,063  
Attorney Docket No.: 05542.012001

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : David P. KIPPIE et al.  
Serial No.: 09/930,063  
Filed : August 15, 2001  
Title : THERMALLY STABLE, SUBSTANTIALLY WATER-FREE WELL FLUID

Art Unit : 1712  
Examiner : Philip C. TUCKER

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**REPLY UNDER 37 CFR § 1.111**

In response to the Office Action dated November 7, 2003, please amend the application  
as follows and consider the included remarks.

02/13/2004 BABRAHA1 00000006 500591 09930063  
01 FC:1201 8.00 DA 336.00 OP